

The Road to Calvary The Triumphant Entry

How was your week?

Is there any area in your life or Spiritual walk that we can help with or encourage you in any way?

What is your plans for Easter?

Has anyone ever asked you to do something that didn't make sense? What was it? Did you do it? If you did, how'd it go?

How do you view your personal belongings? Are they at the Lord's disposal?

Mark 11:1-11

***What was the meaning behind the palm branches?**

***Hosanna! Blessed is He who comes in the name of the Lord." What's this mean?**

***Why did Jesus send two Disciples to get the (colt)Donkey?**

***Why did Jesus want a colt? (See Zechariah 9:9)**

***What's significant about the fact that this colt has never been ridden?**

***We know from other accounts of Palm Sunday (Luke 19:41-44) that many people missed the real day and the real visitation of Jesus. How might we miss it today?**

***How can we make sure we "don't miss it" as Easter approaches?**

***In what way is Jesus' entrance into Jerusalem the beginning of the end of a long journey?**

***What statement is Jesus making by entering Jerusalem in this way?**

***What do you think the point of verse 11 is**

Acts 17:22-31

Why did Paul call the people at Areopagus "very religious" (Acts 17:22)?

Did the Athenians really have an altar dedicated to an "UNKNOWN GOD" (Acts 17:23)?

Why did Paul start by talking about this altar?

Was Paul twisting the Gospel to please his audience (1 Corinthians 9)?

Is this how pulpits preach today?

How does Paul introduce "God" (Acts 17:24) to the pagan Greeks?

Who "dwells in temples made with hands" (Acts 17:24)?

What do their idols need?

What does the Lord of heaven and earth need?

When do the various nations of the world turn to Christ?
Has this been true in the world history?
What about the people who died before the Gospel reached their region (see Ephesians 1)?
Is God unjust (see Isaiah 45)?
How is it just to predestine some and not others to be saved?
Should we share the Gospel only with those to be saved?
To which "poets" (Acts 17:28) is Paul referring?
What is "the Divine" (Acts 17:29)?
When discussing "the Divine" with Hindus or Buddhists, do you address their pieces of metal and stone, or do you "respect" their religion?
What does Paul say about the timing?
Why "now" (Acts 17:30)?
Why didn't Paul get a chance to explain more about Jesus?
Why would that make them balk?
Does this mean Paul didn't get the chance to share the Gospel?